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who clapped and whistled yesterday did so because they understood his words, it means they are going to begin to support programs that I advocate, that others are going to tell farmers and other disadvantaged groups to organize and choose the site of their fight and the site must be that point where the government is making an unfair intrusion and destroying or severely crippling their rights to live in peace in their homes...

SPEAKER BARRETT: Your time is up.

SENATOR CHAMBERS: ...to drive their roads...all right.

SPEAKER BARRETT: Thank you.

SENATOR CHAMBERS: My light is on.

SPEAKER BARRETT: Any other discussion? Senator Chambers, your light is the only one on. Proceed.

SENATOR CHAMBERS: You cannot drive down the streets. One lady had a virtual lagoon in front of her house which had formerly been a street. She had tried time after time after time to work through the mayor of Omaha and got nothing done, state persons who got nothing done and I have a long letter from her right now, an additional one. And I know these problems don't mean anything to the legislators, but as I said in the past when I was fighting that road, there are things I'm going to put into the record and I want younger people in my community to have a record of what was attempted in this Legislature unsuccessfully. So, when they have these patriotic days and celebrations and various politicians want to talk about the greatness of America, how far the country has come, how many opportunities are here for everybody, I will be able to pull out official documents detailing for them that whereas there may be rights for others, there are not equal rights for us. I will remind them that when they sit in these school rooms and have the civics classes and are told about this being a representative government, where the rights of the minority are protected by means of constitutional provisions to restrain the tyranny of the majority, that in practice that is not the case; that there are many parallels that can be drawn between what happens to black people in this country and what happens to black people in South Africa; that if it's unpleasant for people to listen to me talk about these things, how hellish must it be for my people to live with these things, and how I would be failing in my responsibility if when